

SALTZMAN MUGAN DUSHOFF PLLC

1835 Village Center Circle  
Las Vegas, Nevada 89134  
Tel: (702) 405-8500 / Fax: (702) 405-8501

MATTHEW T. DUSHOFF, ESQ.  
Nevada Bar No. 004975  
WILLIAM A. GONZALES, ESQ.  
Nevada Bar No. 015230  
**SALTZMAN MUGAN DUSHOFF**  
1835 Village Center Circle  
Las Vegas, Nevada 89134  
Telephone: (702) 405-8500  
Facsimile: (702) 405-8501  
E-Mail: mdushoff@nvbusinesslaw.com  
wgonzales@nvbusinesslaw.com

Attorneys for Defendants  
**UNIVERSITY MEDICAL CENTER OF  
SOUTHERN NEVADA and ADMINISTRATOR  
OF UNIVERSITY MEDICAL CENTER OF  
SOUTHERN NEVADA**

**IN THE UNITED STATES DISTRICT COURT**

**FOR THE DISTRICT OF NEVADA**

JULIA KIDD, an individual,

Plaintiff,

vs.

UNIVERSITY MEDICAL CENTER OF  
SOUTHERN NEVADA, a Political Subdivision  
of Clark County; ADMINISTRATOR OF  
UNIVERSITY MEDICAL CENTER OF  
SOUTHERN NEVADA,

Defendants.

CASE NO. 2:22-cv-01990-ART-NJK

**STIPULATION REGARDING  
EARLY NEUTRAL EVALUATION**

**Date: March 23, 2023**

**Time: 10:00 a.m.**

Plaintiff JULIA KIDD (“Kidd”), by and through her attorneys, Trevor J. Hatfield, Esq., of the law firm of Hatfield & Associates, Ltd., and Defendants UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA and ADMINISTRATOR OF UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA (“UMC Defendants”), by and through their attorneys Matthew T. Dushoff, Esq., and William A. Gonzales, Esq., of the law firm of Saltzman Mugan Dushoff (collectively referred to as the “Parties”), by and through their respective counsel, hereby stipulate as follows:

1. The Early Neutral Evaluation is currently scheduled for March 23, 2023, at 10:00 a.m.

2. Pursuant to this Court's Order Scheduling the Early Neutral Evaluation, if any party is subject to coverage by an insurance carrier, then a representative of the insurance carrier with authority to settle this matter up to the full amount of the claim must also be present for the duration of the ENE session. *See* ECF #9.

3. Furthermore, a request for exemption to said attendance requirement must be filed and served on all parties at least 14 days before the ENE session. *Id.*

4. The parties have agreed, and hereby waive the requirement of the presence of Defendants' insurance carrier as UMC is self-insured and will attend in good faith with certain authority subject to approval from UMC's Governing Board and Clark County Commission.

**SALTZMAN MUGAN DUSHOFF**

**HATFIELD & ASSOCIATES, LTD.**

By /s/ William A. Gonzales  
 MATTHEW T. DUSHOFF, ESQ.  
 Nevada Bar No. 004975  
 WILLIAM A. GONZALES, ESQ.  
 Nevada Bar No. 015230  
 1835 Village Center Circle  
 Las Vegas, Nevada 89134

By /s/ Trevor J. Hatfield  
 TREVOR J. HATFIELD, ESQ.  
 Nevada Bar No. 7373  
 703 South Eighth Street  
 Las Vegas, Nevada 89101  
 Attorney for Plaintiff

Attorneys for Defendants  
**UNIVERSITY MEDICAL CENTER OF  
 SOUTHERN NEVADA and  
 ADMINISTRATOR OF UNIVERSITY  
 MEDICAL CENTER OF SOUTHERN  
 NEVADA**

**ORDER**

IT IS SO ORDERED.

  
 DANIEL J. ALBREGTS  
 UNITED STATES MAGISTRATE JUDGE

DATED: March 8, 2023

*Julia Kidd v. University Medical Center of Southern Nevada, et al.*/2:22-cv-01990-ART-NJK  
 Stipulation Regarding Early Neutral Evaluation